

**DEPARTMENT OF TRANSPORTATION**

50 HIGUERA STREET  
SAN LUIS OBISPO, CA 93401-5415  
TELEPHONE (805) 549-3111  
TDD (805) 549-3259  
[Http://www.dot.gov/dist05](http://www.dot.gov/dist05)



*Flex your power!  
Be energy efficient!*

January 15, 2003

The following is a list of informational meetings that Caltrans has been or will be conducting with various community groups and local agencies regarding the Highway 101 Milpas to Cabrillo/Hot Springs draft Environmental Impact Report.

**Community Meetings Conducted to Date:**

City of Santa Barbara – Transportation Circulation Committee – February 28, Oct. 24  
City of Santa Barbara – City Council – June 25  
City of Santa Barbara - Planning Commission/Transportation Circulation Committee – Nov 14  
Montecito Homeowners Association – Land Use Committee -August 6, Nov. 5  
Santa Barbara Chamber of Commerce - Government Review Committee – August 22  
COAST - Sept. 24  
County Design Review Team - October 8  
SBCAG South Coast Subregional Committee – October 9  
Carpinteria City Council - October 28  
Santa Barbara Bicycle Coalition – November 5  
Rotaty Club – November 8  
South Coast Liveable Communities – November 12  
Historic Landmarks Commission – November 13  
Summerland Citizens Assoc. - November 13  
Coast Village Road Merchants Assoc. - November 20  
Carpinteria Chamber of Commerce - November 20  
City of Santa Barbara – City Council – January 7  
Santa Barbara League of Women's Voters – January 15

**General Public Meetings Conducted:**

October 27 – Formal Community Meeting – Casa de La Raza - 2:00 to 5:00 PM  
October 28 - Informational Open House - Faulkner Gallery at City Library – 10:00 to 4:00 PM  
October 30 – Formal Community Meeting - Cabrillo Arts Center – 6:00 to 9:00 PM  
January 6 – Formal Couumnity Meeting – Montecito Union School – 6:00 to 9:00 PM  
January 8 - Informational Open House – Carpinteria City Hall – 2:00 to 8:00 PM

For further information contact Robert Miller, Project Manager at (805) 549-3133, Brandy Rider, Environmental Planner at (805) 549-3439, or Pat Mickelson, Regional Planner at (805) 968-5779.